

**COMBINED DECLARATION FOR PATENT APPLICATION  
AND POWER OF ATTORNEY**



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PD-201171

- ☒ Original  
☐ Continuation  
☐ Division  
☐ Continuation-in-part  
☐ Supplemental

**COPY OF PAPERS  
ORIGINALLY FILED**

As a below named inventor, I hereby declare that: \_\_\_\_\_

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **SYSTEM AND METHOD FOR WIRELESS ACCESS TO PAY PER VIEW PROGRAM GUIDE** the specification of which

(check one) ☐ is attached hereto.

☒ was filed on January 17, 2002 as Application Serial No. 10/051,955; and which claims benefit of U.S. provisional application with Serial No. 60/312167 (PD-201171) filed on August 13, 2001.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by an amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)

Priority Claimed

☐ Yes ☐ No

_____ Number	_____ Country	_____ Day/Month/Year Filed
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I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

_____ Application Serial No.	_____ Filing Date	_____ Status (patented, pending, abandoned)
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I hereby appoint the following attorneys, or agent and attorneys, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:



Vijayalakshmi D. Duraiswamy,  
Michael W. Sales,

Registration No. 31,505,  
Registration No. 30,213.

Address all telephone calls to , Michael W. Sales, (310) 662-9916

Address all correspondence to **Customer Number 020991 (Hughes Electronics Corporation, Patent Docket Administration, Bldg. 001, M/S A109, PO Box 956, El Segundo, California 90245-0956).**

I hereby declare that all statement made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF SOLE OR JOINT INVENTOR <b>Ruben D. Lupulescu</b>	INVENTOR'S SIGNATURE 	DATE <b>03-04-2002</b>
RESIDENCE (CITY AND STATE) <b>1821 NE 62<sup>nd</sup> Street, Suite 427, Ft. Lauderdale, FL 33308</b>		CITIZENSHIP U.S.A.
POST OFFICE ADDRESS <b>1821 NE 62<sup>nd</sup> Street, Suite 427, Ft. Lauderdale, FL 33308</b>		
FULL NAME OF SOLE OR JOINT INVENTOR <b>Chris Stewart</b>	INVENTOR'S SIGNATURE 	DATE <b>3-4-2002</b>
RESIDENCE (CITY AND STATE) <b>5822 Kelsey Lane, Tamarac, Florida 33321</b>		CITIZENSHIP U.S.A.
POST OFFICE ADDRESS <b>5822 Kelsey Lane, Tamarac, Florida 33321</b>		
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
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POST OFFICE ADDRESS		
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POST OFFICE ADDRESS		
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
RESIDENCE (CITY AND STATE)		CITIZENSHIP U.S.A.
POST OFFICE ADDRESS		

## ASSIGNMENT


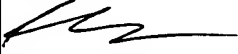
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WHEREAS, I, as below named sole inventor (if only one name is listed below) or joint inventor (if plural names are listed below) of the city and state as stated below next to my name, have invented a(an) **SYSTEM AND METHOD FOR WIRELESS ACCESS TO PAY PER VIEW PROGRAM GUIDE** for which application for Letters Patent of the United States has been executed by me on this day, or (if the following is completed) filed on January 17, 2002 as Serial No. 10/051,955; and which claims benefit of U.S. provisional application with Serial No. 60/312167 (PD-201171) filed on August 13, 2001.

WHEREAS, **HUGHES ELECTRONICS CORPORATION**, (hereinafter referred to as **HUGHES**), a Delaware Corporation, having its principal place of business in El Segundo, California, is desirous of acquiring the entire and exclusive right, title and interest in, to and under said invention, said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world;

NOW, THEREFORE, in consideration of the obligations voluntarily assumed by me and set forth in an invention agreement between me and my employer, effective the date as stated below next to my name, and other good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer to HUGHES, its successors, assigns or other legal representatives, the entire and exclusive right, title and interest in and to said invention invented by me, to said application and any and all applications which are continuations; continuations-in- part, divisions or substitutes of said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world on any of said applications and to any and all reexaminations, reissues, renewals or extensions of said Letters Patent in the United States and throughout the world for the full term or terms for which said Letters patent may be granted in the United States and throughout the world; authorize and request The Commissioner of Patents and Trademarks of the United States and all foreign countries to issue all such Letters Patent to said HUGHES, its successors, assigns or other legal representatives; covenant that no assignment, sale, agreement, transfer or encumbrance has been, or will be, made or entered into which would conflict with this assignment, sale and transfer; and agree to communicate to HUGHES, its successors, assigns or other legal representatives, upon request and at no cost or expense to me, any facts known by me respecting said invention, do all lawful acts, including the execution and delivery of all papers and proper oaths and giving of testimony that is deemed necessary or desirable by HUGHES, its successors, assigns or other legal representatives with regard to said invention for protecting, obtaining, maintaining and enforcing any and all of said Letters Patent in the United States and throughout the world for said invention and for perfecting, affirming, recording and maintaining the title of HUGHES, its successors, assigns or other legal representatives, and generally cooperate to the fullest extent in all matters pertaining to said invention, and any and all of said Letters Patent and the title thereto in HUGHES, its successors, assigns or other legal representatives.

IN WITNESS WHEREOF, I have executed this instrument.

FULL NAME OF SOLE OR JOINT INVENTOR <b>Ruben D. Lupulescu</b>	INVENTOR'S SIGNATURE 	DATE <b>03-04-2002</b>
RESIDENCE (CITY AND STATE) <b>1821 NE 62<sup>nd</sup> Street, Suite 427, Ft. Lauderdale, Florida 33308</b>		INVENTION AGREEMENT DATE <b>March 26, 2001</b>
FULL NAME OF SOLE OR JOINT INVENTOR <b>Chris Stewart</b>	INVENTOR'S SIGNATURE 	DATE <b>3-4-2002</b>
RESIDENCE (CITY AND STATE) <b>5822 Kelsey Lane, Tamarac, Florida 33321</b>		INVENTION AGREEMENT DATE <b>September 25, 2000</b>
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE
FULL NAME OF SOLE OR JOINT INVENTOR	INVENTOR'S SIGNATURE	DATE
RESIDENCE (CITY AND STATE)		INVENTION AGREEMENT DATE

STATE OF Florida )  
COUNTY OF Broward ) SS:

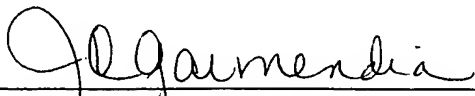
On 3/4/02 before me, \_\_\_\_\_,

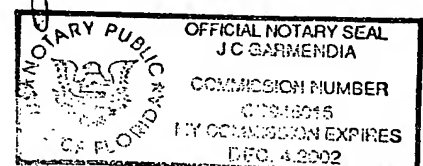
a Notary Public in and for said State, personally appeared

Ruben Lupulescu and Chris Stewart

o personally known to me or o proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public



ASSIGNMENT  
ADDENDUM TO PAGE 2  
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STATE OF Florida )  
COUNTY OF Broward ) SS:

On 3/4/02 before me, \_\_\_\_\_

a Notary Public in and for said State, personally appeared

Ruben Lupulescu and Chris Stewart

o personally known to me or o proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

J. C. Garmendia  
Notary Public

